

**CITY OF DACULA**  
442 Harbins Rd.  
P. O. Box 400  
Dacula, Georgia 30019  
(770) 963-7451

## **Mayor and City Council**

### **REGULAR MEETING**

#### **AGENDA**

**Date:** Thursday, August 6, 2020

**Time:** 7:00 PM

**Place:** Dacula City Hall, Council Chambers

**I. CALL TO ORDER AND ROLL CALL OF MEMBERS:**

**II. INVOCATION:**

**III. PLEDGE OF ALLEGIANCE:**

**IV. MINUTES:**

- 1. Approval of the Minutes from the Regular Council Meeting of July 2, 2020**
- 2. Approval of the Minutes from the Third Millage Rate Public Hearing of July 2, 2020**

**V. OLD BUSINESS:**

- 1. None.**

**VI. NEW BUSINESS:**

- 1. PUBLIC HEARING: Case #2020-CD-AA-01, 2020-CD-RZ-02, and 2020-CD-VAR-03, Applicant: Elan Homes & Communities, Inc., Owner: William H. Mobley Estates request annexation of 34.14 acres, rezoning from RA-200 Agriculture-Residence District (County) and R-1400 Single-Family Residential District (City) to R-1400 Single-Family Residential District (City) for 46.3 acres and a variance to reduce the minimum lot width to 70-feet for cul-de-sac lots 33, 35-37. The property is located in Land Lot 309 of the 5<sup>th</sup> District and contains 46.3 acres more or less.**
- 2. Annexation, Rezoning and Variance Applications: 2020-CD-AA-01, 2020-CD-RZ-02, and 2020-CD-VAR-03, Applicant: Elan Homes & Communities, Inc., Owner: William H. Mobley Estates request annexation of 34.14 acres, rezoning from RA-200 Agriculture-Residence District (County) and R-1400 Single-Family Residential District (City) to R-1400 Single-Family Residential District (City) for 46.3 acres and a variance to reduce the minimum lot width to 70-feet for cul-de-sac lots 33, 35-37. The property is located in Land Lot 309 of the 5<sup>th</sup> District and contains 46.3 acres more or less.**

3. **Storage Building Bid Approval**
4. **Maintenance Facility Parking Bid Package**
5. **Long-Term Ambient Trend Monitoring and Macroinvertebrate Bioassessment Monitoring Data Memorandum of Agreement**
6. **Traffic Light at Tanner Road and Harbins Road**
7. **Staff Comments**
8. **Mayor and Council Comment(s)**

**VII. PUBLIC COMMENTS:**

**VIII. EXECUTIVE SESSION: Personnel Matters**

**IX. ADJOURNMENT:**